

**ADVERTISEMENT FOR SELECTION OF DOCTORS
FOR HOSPITAL OF ATPS, ANPARA.**

For the selection of GENERAL DUTY MEDICAL OFFICERS and SPECIALIST on contract basis," WALK IN Interviews" will be held on 16-05-2017 at 11:00 AM in Foreigners Field Hostel, ATPS, Anpara.

1. NUMBER OF Post's are as under :-
(To be filled by respected projects)

Sl	Name of post	Vacancies
1.	MBBS Doctor/Specialist Doctor	02

2. QUALIFICATIONS:-

- (A) M.O.(General Duty):- M.B.B.S, from a Medical College recognized by MCI/U.P. Medical Council, along with Registration from MCI/U.P. Medical Council.
(B) FOR SPECIALIST - BASIC QUALIFICATION as at (2A) along with M.D./M.S./ Diploma in the respective specialty. This PG Degree/Diploma from the respective College/Institution must be recognized by the MCI/ or U.P. Medical Council.

3. Honorarium :-

- (i) MBBS Doctors Rs. 39600.00 per month
(ii) Specialist Doctors Rs. 65000.00 per month

4. Candidates are required to bring the following Original Documents along with One set of self attested Photocopies of all the Certificates viz :

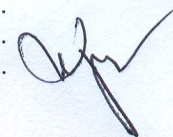
- (i) Application addressed to SE(HQ), ATPS, Anpara Thermal Power Station, Anpara (Sonebhadra)-231225, mentioning the Post and discipline applied for along with 3 Photographs and enclosed the duly filled format which is displayed at Sl. No. 5
(ii) Age Proof (High School/Equivalent Certificate) (Max. age 65 yrs. as on 01.01.2017) and must be physically and mentally fit for the medical services.
(iii) MARK SHEETS OF ALL PROFESSIONAL Examinations.
(iv) MBBS Degree.
(v) Registration with MCL/U.P. Medical Council
(vi) POST GRADUATE DEGREE/DIPLOMA along with registration certificate from MCI/UP Medical Council.
(vii) EXPERIENCE of having worked in a Hospital. (Not a CLINIC)

5. Candidates are required to submit duly filled following formats :-

FORMAT

Sl.	Educational Qualification/ Experience	Name of Board/ University	Year of Passing	Max. Marks	Marks obtained	%
1.	Post applied for					
2.	High School					
3.	Intermediate					
4.	MBBS a. First Professional Exam b. Second Professional Exam c. Third Professional Exam I/II					
		Grand Total				
5.	PG Degree					
6.	Period of experience and name of hospital	1. 2. 3.				
7.	List of documents enclosed as per Sl.No. 4(i) to(vii)					

Signature :
Name :
Father's Name :
Address :



Any DISCREPANCY in the above Certificates will make the candidature liable for rejection.

**EXECUTIVE ENGINEER (W)
FOR CHIEF ENGINEER
Anpara Thermal Project
Anpara, Sonebhadra (U.P.)**

